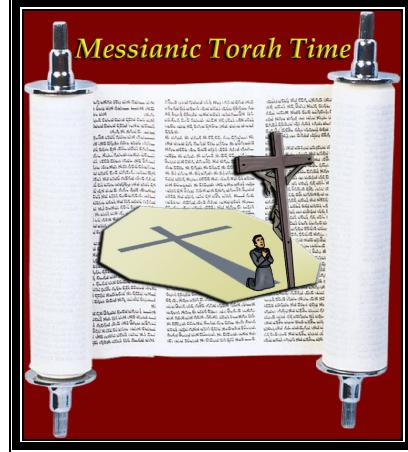




Beth Goyim Messianic Congregation - בֵּית גּוֹיִם

"House of the nations"

Messianic Torah Time



Messianic Torah Time

Parash 53:HaAzinu Devarim/ Deuteronomy32:1- 32:52

Synopsis – *The song of Moshe, the Lord's prophesy to Israel that they will disobey the law and follow other gods, Moshe instructed about his death*

Theme & Message – *The theme of this portion is the nature of the flesh to reject the truth and goodness of Adonai. Ever since the time of the Garden, the flesh has persistently resisted the truth. The flesh enjoys convenient or self-empowering lies. The flesh cannot accept the truths of Adonai no matter how simple or how obvious. The flesh is so needy and selfish that it simply cannot understand that the Lord loves us in our imperfection. Adonai loves us even when we rebel. The flesh does not understand that this rebellion and lying is sin. The flesh denies that sin will lead to death instead of power and life. Love is pure power that the flesh cannot comprehend. Love is the power with which Adonai created the universe. Such power is too awesome for the flesh. To grasp the power of love, the human must rely, not on the senses, but on the heart and in the spirit. The Lord asks each one of us to deny or suspend our flesh and join with Him in the Spirit. In the flesh, Yeshua's sacrifice seems pointless. The flesh will deny that He lives again at His Father's right hand. The flesh will deny that Yeshua has been granted all power. Only in the spirit are we able to see the truth – that we are spiritual beings created by God in Heaven. We cannot return to Him in eternal abundant life in Heaven unless we are willing to accept the power of Yeshua's death and resurrection. Until we are willing to let go of the sinful limited flesh and grab hold of the eternal spiritual blessings of His ways, we will not see nor understand the truth and goodness of Adonai.*



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Hebrew Lesson

חָלֵק Chelek – portion, share, part, territory, tract, parcel (of land), one's portion, one's possession, (chosen) portion, award (from God), smoothness, seductiveness, flattery

צָרָר Tsoor - tsûr- rock, cliff (noun masculine), rocky wall, cliff, rock, Rock (noun proper deity)

עבר

TORAH LESSON - Devarim/Deuteronomy 32 -

In this chapter we have,

- I. The song which Moshe, by the appointment of God, delivered to the children of Israel, for a standing admonition to them, to take heed of forsaking God. This takes up most of the chapter, in which we have, 1. The preface ([Deu 32:1](#), [Deu 32:2](#)). 2. A high character of God, and, in opposition to that, a bad character of the people of Israel ([Deu 32:3-6](#)). 3. A rehearsal of the great things God had done for them, and in opposition to that an account of their ill carriage towards him ([Deu 32:7-18](#)). 4. A prediction of the wasting destroying judgments which God would bring upon them for their sins, in which God is here justified by the many aggravations of their impieties ([Deu 32:19-33](#)). 5. A promise of the destruction of their enemies and oppressors at last, and the glorious deliverance of a remnant of Israel ([Deu 32:36-43](#)).
- II. The exhortation with which Moshe delivered this song to them ([Deu 32:41-47](#)).
- III. The orders God gives to Moshe to go up to Mount Nebo and die ([Deu 32:48](#), etc.).

DEU 32:2 MAY MY TEACHING FALL LIKE RAIN. MAY MY SPEECH CONDENSE LIKE DEW, LIKE LIGHT RAIN ON BLADES OF GRASS, OR SHOWERS ON GROWING PLANTS.

Adonai established a pattern that is stilled followed to this day in people who love ADONAI. But how does one learn how to love Adonai? They have to be taught. We see Moshe is the teacher/rabbi of Israel. There must always be order when following Adonai. The teachings of Adonai are still to this day perfect. As a gardener will tell you that they have killed many plant learning what worked and what did not. The reference to growing plants is that there is a time when the plant will need more care in the beginning then later in its life. Rain represents the Ruach HaKodesh that is like the living water from heaven.

DEU 32:4 THE ROCK! HIS WORK IS PERFECT, FOR ALL HIS WAYS ARE JUST. A TRUSTWORTHY GOD WHO DOES NO WRONG, HE IS RIGHTEOUS AND STRAIGHT.



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Most people will agree that the word of Adonai is perfect. I don't understand why it is that the Gentiles who say they are called by His name would say we don't need the perfect teaching anymore? All Adonai's ways are perfect. Yes there are ways around the word of Adonai and those are imperfect and therefore not worthy of consideration. Adonai is given the title Rock in this verse. Without this understanding that the teaching of TORAH are the foundation of all things one can't even begin to understand these next Brit Hadasha passages:

MAT 7:23 THEN I WILL TELL THEM TO THEIR FACES, 'I NEVER KNEW YOU! GET AWAY FROM ME, YOU WORKERS OF LAWLESSNESS!'

MAT 7:24 "SO, EVERYONE WHO HEARS THESE WORDS OF MINE AND ACTS ON THEM WILL BE LIKE A SENSIBLE MAN WHO BUILT HIS HOUSE ON BEDROCK.

MAT 7:25 THE RAIN FELL, THE RIVERS FLOODED, THE WINDS BLEW AND BEAT AGAINST THAT HOUSE, BUT IT DIDN'T COLLAPSE, BECAUSE ITS FOUNDATION WAS ON ROCK.

If you do not build your house on Yeshua's TORAH your house will fail. Now you fully understand that Yeshua was speaking about this verse in TORAH.

1PE 2:3 FOR YOU HAVE TASTED THAT ADONAI IS GOOD.

1PE 2:4 AS YOU COME TO HIM, THE LIVING STONE, REJECTED BY PEOPLE BUT CHOSEN BY GOD AND PRECIOUS TO HIM,

1PE 2:5 YOU YOURSELVES, AS LIVING STONES, ARE BEING BUILT INTO A SPIRITUAL HOUSE TO BE COHANIM SET APART FOR GOD TO OFFER SPIRITUAL SACRIFICES ACCEPTABLE TO HIM THROUGH YESHUA THE MESSIAH.

1PE 2:6 THIS IS WHY THE TANAKH SAYS, "Look! I AM LAYING IN TZIYON A STONE, A CHOSEN AND PRECIOUS CORNERSTONE; AND WHOEVER RESTS HIS TRUST ON IT WILL CERTAINLY NOT BE HUMILIATED."

1PE 2:7 NOW TO YOU WHO KEEP TRUSTING, HE IS PRECIOUS. BUT TO THOSE WHO ARE NOT TRUSTING, "THE VERY STONE THAT THE BUILDERS REJECTED HAS BECOME THE CORNERSTONE";

1PE 2:8 ALSO HE IS A STONE THAT WILL MAKE PEOPLE STUMBLE, A ROCK OVER WHICH THEY WILL TRIP. **THEY ARE STUMBLING AT THE WORD, DISOBEDIING IT – AS HAD BEEN PLANNED.**

1PE 2:9 BUT YOU ARE A CHOSEN PEOPLE, THE KING'S COHANIM, A HOLY NATION, A PEOPLE FOR GOD TO POSSESS! WHY? IN ORDER FOR YOU TO DECLARE THE PRAISES OF THE ONE WHO CALLED YOU OUT OF DARKNESS INTO HIS WONDERFUL LIGHT.

1PE 2:10 ONCE YOU WERE NOT A PEOPLE, BUT NOW YOU ARE GOD'S PEOPLE; BEFORE, YOU HAD NOT RECEIVED MERCY, BUT NOW YOU HAVE RECEIVED MERCY.

ROM 9:28 FOR ADONAI WILL FULFILL HIS WORD ON THE EARTH WITH CERTAINTY AND WITHOUT DELAY."



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Rom 9:29 ALSO, AS YESHA` YAHU SAID EARLIER, "IF ADONAI-TZVA'OT HAD NOT LEFT US A SEED, WE WOULD HAVE BECOME LIKE S'DOM, WE WOULD HAVE RESEMBLED 'AMORA

Rom 9:30 SO, WHAT ARE WE TO SAY? THIS: THAT GENTILES, EVEN THOUGH THEY WERE NOT STRIVING FOR RIGHTEOUSNESS, HAVE OBTAINED RIGHTEOUSNESS; BUT IT IS A RIGHTEOUSNESS GROUNDED IN TRUSTING!

Rom 9:31 HOWEVER, ISRA'EL, EVEN THOUGH THEY KEPT PURSUING A TORAH THAT OFFERS RIGHTEOUSNESS, DID NOT REACH WHAT THE TORAH OFFERS.

Rom 9:32 WHY? BECAUSE THEY DID NOT PURSUE RIGHTEOUSNESS AS BEING GROUNDED IN TRUSTING BUT AS IF IT WERE GROUNDED IN DOING LEGALISTIC WORKS. THEY STUMBLED OVER THE STONE THAT MAKES PEOPLE STUMBLE.

Rom 9:33 AS THE TANAKH PUTS IT, "Look, I AM LAYING IN TZIYON A STONE THAT WILL MAKE PEOPLE STUMBLE, A ROCK THAT WILL TRIP THEM UP. BUT HE WHO RESTS HIS TRUST ON IT WILL NOT BE HUMILIATED."

As we can very plainly see rav. Sha'ul uses the word Torah in verse 31 and legalistic works in verse 32 showing very plainly they are different books.

Deu 32:5 "HE IS NOT CORRUPT; THE DEFECT IS IN HIS CHILDREN, A CROOKED AND PERVERTED GENERATION.

This is an unfortunate but true statement that we His children are born sinful. All children born in this world although so cute and cuddly are imperfect.

Deu 32:8 "WHEN 'ELYON GAVE EACH NATION ITS HERITAGE, WHEN HE DIVIDED THE HUMAN RACE, HE ASSIGNED THE BOUNDARIES OF PEOPLES ACCORDING TO ISRA'EL'S POPULATION;

Deu 32:9 BUT ADONAI'S SHARE WAS HIS OWN PEOPLE, YA`AKOV HIS ALLOTTED HERITAGE.

There are many people who would like to become the heritage of Adonai's. to replace those of the proper bloodline. Adonai is not like a person who would lie to get what ever they wanted. Adonai tells us through His servant Moshe that the proper bloodline is through Ya'akov, not Ishmael or the church. If any of these people group say otherwise then it would make Adonai a liar.

Deu 32:10 "HE FOUND HIS PEOPLE IN DESERT COUNTRY, IN A HOWLING, WASTED WILDERNESS. HE PROTECTED HIM AND CARED FOR HIM, GUARDED HIM LIKE THE PUPIL OF HIS EYE,

Eyes are very sensitive. One little speck of dust can cause a great irritation. Adonai was the one who was guarding us from the evil that surrounded us.

BRIT HADASHA: Luk 11:34 THE LAMP OF YOUR BODY IS THE EYE. WHEN YOU HAVE A 'GOOD EYE,' [THAT IS, WHEN YOU ARE GENEROUS,] YOUR WHOLE BODY IS FULL OF



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LIGHT; BUT WHEN YOU HAVE AN 'EVIL EYE,' [WHEN YOU ARE STINGY,] YOUR BODY IS FULL OF DARKNESS.

LUK 11:35 SO TAKE CARE THAT THE LIGHT IN YOU IS NOT DARKNESS!

LUK 11:36 IF, THEN, YOUR WHOLE BODY IS FILLED WITH LIGHT, WITH NO PART DARK, IT WILL BE WHOLLY LIGHTED, AS WHEN A BRIGHTLY LIT LAMP SHINES ON YOU."

We see now the reference of in context now of what Yeshua was saying.

DEU 32:11 LIKE AN EAGLE THAT STIRS UP HER NEST, HOVERS OVER HER YOUNG, SPREADS OUT HER WINGS, TAKES THEM AND CARRIES THEM AS SHE FLIES.

Hovers/Fluttereth over her young - יָרַחֵף yeracheph, broodeth over them, communicating to them a portion of her own vital warmth: so did God, by the influences of his Spirit, enlighten, encourage, and strengthen their minds. It is the same word which is used in Gen 1:2. Spreads abroad her wings, etc. - In order, not only to teach them how to fly, but to bear them when weary.

BRIT HADASHA: REV 12:10 THEN I HEARD A LOUD VOICE IN HEAVEN SAYING, "NOW HAVE COME GOD'S VICTORY, POWER AND KINGSHIP, AND THE AUTHORITY OF HIS MESSIAH; BECAUSE THE ACCUSER OF OUR BROTHERS, WHO ACCUSES THEM DAY AND NIGHT BEFORE GOD, HAS BEEN THROWN OUT!"

REV 12:11 "THEY DEFEATED HIM BECAUSE OF THE LAMB'S BLOOD AND BECAUSE OF THE MESSAGE OF THEIR WITNESS. EVEN WHEN FACING DEATH THEY DID NOT CLING TO LIFE.

REV 12:12 "THEREFORE, REJOICE, HEAVEN AND YOU WHO LIVE THERE! BUT WOE TO YOU, LAND AND SEA, FOR THE ADVERSARY HAS COME DOWN TO YOU, AND HE IS VERY ANGRY, BECAUSE HE KNOWS THAT HIS TIME IS SHORT!"

REV 12:13 WHEN THE DRAGON SAW THAT HE HAD BEEN HURLED DOWN TO THE EARTH, HE WENT IN PURSUIT OF THE WOMAN WHO HAD GIVEN BIRTH TO THE MALE CHILD.

REV 12:14 BUT THE WOMAN WAS GIVEN THE TWO WINGS OF THE GREAT EAGLE, SO THAT SHE COULD FLY TO HER PLACE IN THE DESERT, WHERE SHE IS TAKEN CARE OF FOR A SEASON AND TWO SEASONS AND HALF A SEASON, AWAY FROM THE SERPENT'S PRESENCE.

DEU 32:13 HE MADE THEM RIDE ON THE HEIGHTS OF THE EARTH. THEY ATE THE PRODUCE OF THE FIELDS. HE HAD THEM SUCK HONEY FROM THE ROCKS AND OLIVE OIL FROM THE CRAGS,

DEU 32:14 CURDS FROM THE COWS AND MILK FROM THE SHEEP, WITH LAMB FAT, RAMS FROM BASHAN AND GOATS, WITH THE FINEST WHEAT FLOUR; AND YOU DRANK SPARKLING WINE FROM THE BLOOD OF GRAPES.

He made him ride - יַרְכֶּבֶה yorkibehu, he will cause him to ride. All the verbs here are in the future tense, because this is a prophecy of the prosperity they should possess in the promised



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land. The Israelites were to ride - exult, on the high places, the mountains and hills of their land, in which they are promised the highest degrees of prosperity; as even the rocky part of the country should be rendered fertile by the peculiar benediction of God.

Suck honey out of the rock, and oil out of the flinty rock - This promise states that even the most barren places in the country should yield an abundance of aromatic flowers, from which the bees should collect honey in abundance; and even the tops of the rocks afford sufficient support for olive trees, from the fruit of which they should extract oil in abundance: and all this should be occasioned by the peculiar blessing of God upon the land.

DEU 32:15 "BUT YESHURUN GREW FAT AND KICKED (YOU GREW FAT, THICK, GROSS!). HE ABANDONED GOD HIS MAKER; HE SCORNED THE ROCK, HIS SALVATION.

DEU 32:16 THEY ROUSED HIM TO JEALOUSY WITH ALIEN GODS, PROVOKED HIM WITH ABOMINATIONS.

DEU 32:17 THEY SACRIFICED TO DEMONS, NON-GODS, GODS THAT THEY HAD NEVER KNOWN, NEW GODS THAT HAD COME UP LATELY, WHICH YOUR ANCESTORS HAD NOT FEARED.

DEU 32:18 YOU IGNORED THE ROCK WHO FATHERED YOU, YOU FORGOT GOD, WHO GAVE YOU BIRTH.

H3484 יְשֻׁרָּעֵן yeshûrûn BDB Definition: Jeshurun = “upright one” 1) a symbolic name for Israel describing her ideal character. Is this not like most people today. We want the prosperity but do not wish to do any Teshuvah, repentance for it. **H7065 קָנָא qâna'** **BDB Definition:** 1) to envy, be jealous, be envious, be zealous. Once again we see the reference that ADONAI IS OUR ROCK.

PSA 62:1 [FOR THE LEADER. SET IN THE STYLE OF Y'DUTUN. A PSALM OF DAVID.] MY SOUL WAITS IN SILENCE FOR GOD ALONE; MY SALVATION COMES FROM HIM.

PSA 62:2 HE ALONE IS MY ROCK AND SALVATION, MY STRONGHOLD; I WON'T BE GREATLY MOVED.

PSA 62:3 HOW LONG WILL YOU ASSAIL A PERSON IN ORDER TO MURDER HIM, ALL OF YOU, AS IF HE WERE A SAGGING WALL OR A SHAKY FENCE?

PSA 62:4 THEY ONLY WANT TO SHAKE HIM FROM HIS HEIGHT, THEY TAKE DELIGHT IN LYING - WITH THEIR MOUTHS THEY BLESS, BUT INWARDLY THEY CURSE. (SELAH)

PSA 62:5 MY SOUL, WAIT IN SILENCE FOR GOD ALONE, BECAUSE MY HOPE COMES FROM HIM.

PSA 62:6 HE ALONE IS MY ROCK AND SALVATION, MY STRONGHOLD; I WON'T BE MOVED.

DEU 32:19 "ADONAI SAW AND WAS FILLED WITH SCORN AT HIS SONS' AND DAUGHTERS' PROVOCATION.

Once again we see that there is a separation between sons and daughters. Sons **H1121 בֶּן**



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BDB Definition: 1) son, grandson, child, member of a group H1323 בֵּת bath BDB Definition:

1) daughter (noun feminine), 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin

DEU 32:20 HE SAID, 'I WILL HIDE MY FACE FROM THEM AND SEE WHAT WILL BECOME OF THEM; FOR THEY ARE A PERVERSE GENERATION, UNTRUSTWORTHY CHILDREN.

A parent thoroughly enjoys when there child is capable of taking on responsibility. But Israel failed to do this and thus Adonai had to hid His face in anger. This is extremely evident in the youth of today. Showing little to no respect for the order of Adonai or the ancient ways.

DEU 32:21 THEY AROUSED MY JEALOUSY WITH A NON-GOD AND PROVOKED ME WITH THEIR VANITIES; I WILL AROUSE THEIR JEALOUSY WITH A NON-PEOPLE AND PROVOKE THEM WITH A VILE NATION.

The word used by the Jewish translator Dr. David Stern is worthy of note here. The word VANITIES is used instead of idols in this segment of Scripture. H1892 הָבֵל / habel

hebel / hâbêl BDB Definition: 1) vapour, breath 1a) breath, vapour 1b) vanity (figuratively). By using this word and its meaning we get a different feeling to the Scripture.

DEU 32:25 OUTSIDE, THE SWORD MAKES PARENTS CHILDLESS; INSIDE, THERE IS PANIC, AS YOUNG MEN AND GIRLS ALIKE ARE SLAIN, SUCKLINGS AND GRAYBEARDS TOGETHER.

Adonai is telling us before it happens what will occur when we do not follow His will.

DEU 32:28 " 'THEY ARE A NATION WITHOUT COMMON SENSE, UTTERLY LACKING IN DISCERNMENT.

DEU 32:29 IF THEY WERE WISE THEY COULD FIGURE IT OUT AND UNDERSTAND THEIR DESTINY.

Is this not Israel today allow gay pride parades and its Supreme Court ruling that the government must fund the gay people? Is this not America?

DEU 32:30 AFTER ALL, HOW CAN ONE CHASE A THOUSAND AND TWO PUT TEN THOUSAND TO ROUT, UNLESS THEIR ROCK SELLS THEM TO THEIR ENEMIES, UNLESS ADONAI HANDS THEM OVER?

We see this fulfillment when Israel declared its statehood in 1948. At lease 5 nations with more men, more guns, more equipment, more airplanes all came against a group of people just coming out of the Holocaust. Israel having much less



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DEU 32:31 FOR OUR ENEMIES HAVE NO ROCK LIKE OUR ROCK - EVEN THEY CAN SEE THAT!

We see the theme of this parash that Adonai Yeshua is our rock.

DEU 32:32 " 'RATHER, THEIR VINE IS FROM THE VINE OF S'DOM, FROM THE FIELDS OF 'AMORA - THEIR GRAPES ARE POISONOUS, THEIR CLUSTERS ARE BITTER;

The vine is that of those who adhere to the truth and that is TORAH. If you cling to His ways.

BRIT HADASHA: JOH 15:1 "I AM THE REAL VINE, AND MY FATHER IS THE GARDENER.

JOH 15:2 EVERY BRANCH WHICH IS PART OF ME BUT FAILS TO BEAR FRUIT, HE CUTS OFF; AND EVERY BRANCH THAT DOES BEAR FRUIT, HE PRUNES, SO THAT IT MAY BEAR MORE FRUIT.

JOH 15:3 RIGHT NOW, BECAUSE OF THE WORD WHICH I HAVE SPOKEN TO YOU, YOU ARE PRUNED.

JOH 15:4 STAY UNITED WITH ME, AS I WILL WITH YOU — FOR JUST AS THE BRANCH CAN'T PUT FORTH FRUIT BY ITSELF APART FROM THE VINE, SO YOU CAN'T BEAR FRUIT APART FROM ME.

JOH 15:5 "I AM THE VINE AND YOU ARE THE BRANCHES. THOSE WHO STAY UNITED WITH ME, AND I WITH THEM, ARE THE ONES WHO BEAR MUCH FRUIT; BECAUSE APART FROM ME YOU CAN'T DO A THING.

JOH 15:6 UNLESS A PERSON REMAINS UNITED WITH ME, HE IS THROWN AWAY LIKE A BRANCH AND DRIES UP. SUCH BRANCHES ARE GATHERED AND THROWN INTO THE FIRE, WHERE THEY ARE BURNED UP.

JOH 15:7 "IF YOU REMAIN UNITED WITH ME, AND MY WORDS WITH YOU, THEN ASK WHATEVER YOU WANT, AND IT WILL HAPPEN FOR YOU.

JOH 15:8 THIS IS HOW MY FATHER IS GLORIFIED — IN YOUR BEARING MUCH FRUIT; THIS IS HOW YOU WILL PROVE TO BE MY TALMIDIM.

JOH 15:9 "JUST AS MY FATHER HAS LOVED ME, I TOO HAVE LOVED YOU; SO STAY IN MY LOVE.

JOH 15:10 IF YOU KEEP MY COMMANDS, YOU WILL STAY IN MY LOVE — JUST AS I HAVE KEPT MY FATHER'S COMMANDS AND STAY IN HIS LOVE.

JOH 15:11 I HAVE SAID THIS TO YOU SO THAT MY JOY MAY BE IN YOU, AND YOUR JOY BE COMPLETE.

JOH 15:12 "THIS IS MY COMMAND: THAT YOU KEEP ON LOVING EACH OTHER JUST AS I HAVE LOVED YOU.

DEU 32:35 VENGEANCE AND PAYBACK ARE MINE FOR THE TIME WHEN THEIR FOOT SLIPS; FOR THE DAY OF THEIR CALAMITY IS COMING SOON, THEIR DOOM IS RUSHING UPON THEM.'

Vengeance

VENGEANCE, n. venj'ance. [L. vindico.]



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The infliction of pain on another, in return for an injury or offense. Such infliction, when it proceeds from malice or mere resentment, and is not necessary for the purposes of justice, is revenge, and a most heinous crime. When such infliction proceeds from a mere love of justice, and the necessity of punishing offenders for the support of the laws, it is vengeance, and is warrantable and just. In this case, vengeance is a just retribution, recompense or punishment. In this latter sense the word is used in Scripture, and frequently applied to the punishments inflicted by God on sinners.

To me belongeth vengeance and recompense. Deu 32.

Retribution

RETRIBU'TION, n.

1. *Repayment; return accommodated to the action; reward; compensation. In good offices and due retributions, we may not be pinching and niggardly.*
2. *A gratuity or present given for services in the place of a salary.*
3. *The distribution of rewards and punishments at the general judgment.*

It is a strong argument for a state of retribution hereafter, that in this world virtuous persons are very often unfortunate, and vicious persons prosperous.

DEU 32:39 SEE NOW THAT I, YES, I, AM HE; AND THERE IS NO GOD BESIDE ME. I PUT TO DEATH, AND I MAKE ALIVE; I WOUND, AND I HEAL; NO ONE SAVES ANYONE FROM MY HAND!

Our Lord and our master is letting us know that there is no other like HIM.

DEU 32:43 "SING OUT, YOU NATIONS, ABOUT HIS PEOPLE! FOR HE WILL AVENGE THE BLOOD OF HIS SERVANTS. HE WILL RENDER VENGEANCE TO HIS ADVERSARIES AND MAKE ATONEMENT FOR THE LAND OF HIS PEOPLE."

You do not want to be the person or people who are used to chastise the chosen people. H1471

גּוֹי / גּוֹיִם **gôy** **BDB Definition:** 1) nation, people (noun masculine) 1a) nation, people 1a1) usually of non-Hebrew people 1a2) of descendants of Abraham 1a3) of Israel 1b) of swarm of locusts, other animals (figuratively) 1c) Goyim? = “nations” (noun proper masculine)

DEU 32:44 MOSHE CAME AND PROCLAIMED ALL THE WORDS OF THIS SONG IN THE HEARING OF THE PEOPLE AND OF HOSHEA THE SON OF NUN.

Hoshea-Salvation son of Nun=the fisherman



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**DEU 32:45 WHEN HE HAD FINISHED SPEAKING ALL THESE WORDS TO ALL ISRA'EL,
DEU 32:46 HE SAID TO THEM, "TAKE TO HEART ALL THE WORDS OF MY TESTIMONY
AGAINST YOU TODAY, SO THAT YOU CAN USE THEM IN CHARGING YOUR CHILDREN TO
BE CAREFUL TO OBEY ALL THE WORDS OF THIS TORAH.**

**DEU 32:47 FOR THIS IS NOT A TRIVIAL MATTER FOR YOU; ON THE CONTRARY, IT IS
YOUR LIFE! THROUGH IT YOU WILL LIVE LONG IN THE LAND YOU ARE CROSSING THE
YARDEN TO POSSESS."**

To truly understand we must understand the word VOW found in B'midbar 15. Verse 47 is truly key to all those who follow Yeshua. Torah is life to a JEW. Shabbat is life etc...

DEU 32:48 THAT SAME DAY ADONAI SAID TO MOSHE,

**DEU 32:49 "GO UP INTO THE 'AVARIM RANGE, TO MOUNT N'VO, IN THE LAND OF
MO'AV ACROSS FROM YERICHO; AND LOOK OUT OVER THE LAND OF KENA'AN, WHICH I
AM GIVING THE PEOPLE OF ISRA'EL AS A POSSESSION.**

**DEU 32:50 ON THE MOUNTAIN YOU ARE ASCENDING YOU WILL DIE AND BE GATHERED
TO YOUR PEOPLE, JUST AS AHARON YOUR BROTHER DIED ON MOUNT HOR AND WAS
GATHERED TO HIS PEOPLE.**

**DEU 32:51 THE REASON FOR THIS IS THAT BOTH OF YOU BROKE FAITH WITH ME
THERE AMONG THE PEOPLE OF ISRA'EL AT THE M'RIVAT-KADESH SPRING, IN THE TZIN
DESERT; YOU FAILED TO DEMONSTRATE MY HOLINESS THERE AMONG THE PEOPLE OF
ISRA'EL.**

**DEU 32:52 SO YOU WILL SEE THE LAND FROM A DISTANCE, BUT YOU WILL NOT ENTER
THE LAND I AM GIVING TO THE PEOPLE OF ISRA'EL."**

There are many people who seek to be leaders. Many people who equal themselves with those who Adonai has anointed to be leaders. One must ask the very difficult question do I want to be a teacher "rabbi" of Adonai's people? Before answering that question ask this, how many times did Moshe mess up? How many times did the people of Israel mess up? Moshe once the people to many to count. Who got to go into the promised land and who just looked at it? Moshe looked and the people who were not the teachers did. Seems unfair. But Adonai will hold a leader more accountable than just the foot soldier.

FOUNDATION SCRIPTURE

**DEU 32:15 "BUT YESHURUN GREW FAT AND KICKED
(YOU GREW FAT, THICK, GROSS!). HE ABANDONED GOD
HIS MAKER; HE SCORNED THE ROCK, HIS SALVATION.**

Deuteronomy 32:15



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BRIT HADASHA LESSON- *The lessons of the scriptures are clear. Even the talmidim, who saw signs and wonders of Yeshua before their eyes, did not fully comprehend the goodness that was before them. They did finally understand after the Ruach assisted them to see clearly.*

The entire message of the Bible **1Co 10:1** For I do not want²³⁰⁹ you to be unaware⁵⁰, brethren⁸⁰, that our fathers³⁹⁶² were all³⁹⁵⁶ under⁵²⁵⁹ the cloud³⁵⁰⁷ and all³⁹⁵⁶ passed¹³³⁰ through¹³³⁰ the sea²²⁸¹; **1Co 10:2** and all³⁹⁵⁶ were baptized⁹⁰⁷ into Moses³⁴⁷⁵ in the cloud³⁵⁰⁷ and in the sea²²⁸¹; **1Co 10:3** and all³⁹⁵⁶ ate²⁰⁶⁸ the same⁸⁴⁶ spiritual⁴¹⁵² food¹⁰³³; **1Co 10:4** and all³⁹⁵⁶ drank⁴⁰⁹⁵ the same⁸⁴⁶ spiritual⁴¹⁵² drink⁴¹⁸⁸, for they were drinking⁴⁰⁹⁵ from a spiritual⁴¹⁵² rock⁴⁰⁷³ which followed¹⁹⁰ them; and the rock⁴⁰⁷³ was Christ⁵⁵⁴⁷. **1Co 10:5** Nevertheless²³⁵, with most⁴¹⁸³ of them God²³¹⁶ was not well-pleased²¹⁰⁶; for they were laid²⁶⁹³ low²⁶⁹³ in the wilderness²⁰⁴⁸. **1Co 10:6** Now¹¹⁶¹ these³⁷⁷⁸ things³⁷⁷⁸ happened¹⁰⁹⁶ as examples^{5179b} for us, so¹⁵¹⁹ that we would not crave^{1510, 1938} evil²⁵⁵⁶ things²⁵⁵⁶ as they also²⁵⁴⁸ craved¹⁹³⁷. **1Co 10:7** Do not be idolaters¹⁴⁹⁶, as some⁵¹⁰⁰ of them were; as it is written¹¹²⁵, "THE PEOPLE²⁹⁹² SAT²⁵²³ DOWN²⁵²³ TO EAT²⁰⁶⁸ AND DRINK⁴⁰⁹⁵, AND STOOD⁴⁵⁰ UP TO PLAY³⁸¹⁵." **1Co 10:8** Nor³³⁶⁶ let us act⁴²⁰³ immorally⁴²⁰³, as some⁵¹⁰⁰ of them did⁴²⁰³, and twenty-three^{1501, 5140} thousand⁵⁵⁰⁵ fell⁴⁰⁹⁸ in one¹⁵²⁰ day²²⁵⁰. **1Co 10:9** Nor³³⁶⁶ let us try¹⁵⁹⁸ the Lord²⁹⁶², as some⁵¹⁰⁰ of them did³⁹⁸⁵, and were destroyed⁶²² by the serpents³⁷⁸⁹. **1Co 10:10** Nor³³⁶⁶ grumble¹¹¹¹, as some⁵¹⁰⁰ of them did¹¹¹¹, and were destroyed⁶²² by the destroyer³⁶⁴⁴. **1Co 10:11** Now¹¹⁶¹ these³⁷⁷⁸ things³⁷⁷⁸ happened⁴⁸¹⁹ to them as an example^{5179a}, and they were written¹¹²⁵ for our instruction³⁵⁵⁹, upon whom³⁷³⁹ the ends⁵⁰⁵⁶ of the ages¹⁶⁵ have come²⁶⁵⁸. **1Co 10:12** Therefore⁵⁶²⁰ let him who thinks¹³⁸⁰ he stands²⁴⁷⁶ take⁹⁹¹ heed⁹⁹¹ that he does not fall⁴⁰⁹⁸.

Act 28:20 "For this³⁷⁷⁸ reason¹⁵⁶, therefore³⁷⁶⁷, I requested³⁸⁷⁰ to see³⁷⁰⁸ you and to speak⁴³⁵⁴ with you, for I am wearing⁴⁰²⁹ this³⁷⁷⁸ chain²⁵⁴ for the sake^{1752a} of the hope¹⁶⁸⁰ of Israel²²⁷⁴."

Act 28:21 They said³⁰⁰⁴ to him, "We have neither³⁷⁷⁷ received¹²⁰⁹ letters¹¹²¹ from Judea²⁴⁵³ concerning⁴⁰¹² you, nor³⁷⁷⁷ have any⁵¹⁰⁰ of the brethren⁸⁰ come³⁸⁵⁴ here³⁸⁵⁴ and reported⁵¹⁸ or²²²⁸ spoken²⁹⁸⁰ anything⁵¹⁰⁰ bad⁴¹⁹⁰ about⁴⁰¹² you."

Act 28:22 "But we desire⁵¹⁵ to hear¹⁹¹ from you what³⁷³⁹ your views⁵⁴²⁶ are; for concerning⁴⁰¹² this³⁷⁷⁸ sect¹³⁹, it is known¹¹¹⁰ to us that it is spoken⁴⁸³ against⁴⁸³ everywhere³⁸³⁷."

Act 28:23 When they had set⁵⁰²¹ a day²²⁵⁰ for Paul, they came²⁰⁶⁴ to him at his lodging³⁵⁷⁸ in large⁴¹⁸³ numbers⁴¹⁸³; and he was explaining¹⁶²⁰ to them by solemnly¹²⁶³ testifying¹²⁶³ about the kingdom⁹³² of God²³¹⁶ and trying to persuade³⁹⁸² them concerning⁴⁰¹² Jesus²⁴²⁴, from both⁵⁰³⁷ the Law³⁵⁵¹ of Moses³⁴⁷⁵ and from the Prophets⁴³⁹⁶, from morning⁴⁴⁰⁴ until²¹⁹³ evening²⁰⁷³.

Act 28:24 Some³⁵⁸⁸ were being persuaded³⁹⁸² by the things³⁰⁰⁴ spoken³⁰⁰⁴, but others³⁵⁸⁸ would⁵⁶⁹ not believe⁵⁶⁹.



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Act 28:25 And when they did not agree⁸⁰⁰ with one²⁴⁰ another²⁴⁰, they *began* leaving⁶³⁰ after Paul³⁹⁷² had spoken³⁰⁰⁴ one¹⁵²⁰ *parting* word⁴⁴⁸⁷, "The Holy⁴⁰ Spirit⁴¹⁵¹ rightly²⁵⁷³ spoke²⁹⁸⁰ through¹²²³ Isaiah²²⁶⁸ the prophet⁴³⁹⁶ to your fathers³⁹⁶²,

Act 28:26 saying³⁰⁰⁴, 'GO⁴¹⁹⁸ TO THIS³⁷⁷⁸ PEOPLE²⁹⁹² AND SAY³⁰⁰⁴, "YOU WILL KEEP¹⁸⁹ ON HEARING¹⁹¹, BUT WILL NOT UNDERSTAND⁴⁹²⁰; AND YOU WILL KEEP⁹⁹¹ ON SEEING⁹⁹¹, BUT WILL NOT PERCEIVE³⁷⁰⁸;

Act 28:27 FOR THE HEART²⁵⁸⁸ OF THIS³⁷⁷⁸ PEOPLE²⁹⁹² HAS BECOME³⁹⁷⁵ DULL³⁹⁷⁵, AND WITH THEIR EARS³⁷⁷⁵ THEY SCARCELY⁹¹⁷ HEAR¹⁹¹, AND THEY HAVE CLOSED²⁵⁷⁶ THEIR EYES³⁷⁸⁸; OTHERWISE³³⁷⁹ THEY MIGHT SEE³⁷⁰⁸ WITH THEIR EYES³⁷⁸⁸, AND HEAR¹⁹¹ WITH THEIR EARS³⁷⁷⁵, AND UNDERSTAND⁴⁹²⁰ WITH THEIR HEART²⁵⁸⁸ AND RETURN¹⁹⁹⁴, AND I WOULD HEAL²³⁹⁰ THEM.'"

Act 28:28 "Therefore³⁷⁶⁷ let it be known¹¹¹⁰ to you that this³⁷⁷⁸ salvation⁴⁹⁹² of God²³¹⁶ has been sent⁶⁴⁹ to the Gentiles¹⁴⁸⁴; they will also²⁵³² listen¹⁹¹."

Act 28:29 [When he had spoken³⁰⁰⁴ these³⁷⁷⁸ words, the Jews²⁴⁵³ departed⁵⁶⁵, having²¹⁹² a great⁴¹⁸³ dispute⁴⁸⁰³ among¹⁷²² themselves¹⁴³⁸.]

Act 28:30 And he stayed¹⁶⁹⁶ two¹³³³ full³⁶⁵⁰ years¹³³³ in his own²³⁹⁸ rented³⁴¹⁰ quarters³⁴¹⁰ and was welcoming⁵⁸⁸ all³⁹⁵⁶ who came¹⁵³¹ to him,

Act 28:31 preaching²⁷⁸⁴ the kingdom⁹³² of God²³¹⁶ and teaching¹³²¹ concerning⁴⁰¹² the Lord²⁹⁶² Jesus²⁴²⁴ Christ⁵⁵⁴⁷ with all³⁹⁵⁶ openness³⁹⁵⁴, unhindered²⁰⁹.